



HILLINGDON  
LONDON

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# Licensing Committee

<b>Date:</b>	<b>WEDNESDAY 31 JANUARY 2024</b>
<b>Time:</b>	<b>10.00 AM</b>
<b>Venue:</b>	<b>COMMITTEE 5, CIVIC CENTRE, HIGH STREET, UXBRIDGE UB8 1UW</b>
<b>Meeting Details:</b>	Members of the Public and Media are welcome to attend this meeting

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## To Members of the Committee:

Roy Chamdal (Chair)  
Darran Davies (Vice-Chair)  
Reeta Chamdal  
Becky Haggard  
Scott Farley  
Janet Gardner  
Kuldeep Lakhmana  
Barry Nelson-West  
Peter Smallwood  
Colleen Sullivan

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# Agenda

1	Apologies for Absence	
2	Declarations of Interest in matters coming before this meeting	
3	To agree the minutes of the Licensing Committee meeting on 4 April 2023	1 – 6
4	To agree the minutes of the Licensing Committee held on 11 May 2023	7
5	To confirm that the items of business marked Part 1 will be considered in public and that the items of business marked Part 2 in private	

## Part 1 - Members, Press and Public

6	Presentation from the UK Border Agency	-
7	Presentation from Trading Standards	-
8	Legislative and Industry Update	9 – 16
9	Committee Forward Planner	17 – 18
10	Recent Licensing sub-committee decisions and ratification of past sub-committee minutes	19 – 80
11	Agree date for rescheduled Mock Hearing	-

## Part 2 - Members Only

12	Discussion on recent licensing cases	-
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*That these reports and matters in Part 2 be declared as exempt from publication as they may involve the disclosure of information in accordance with Section 100(A) and paragraphs 1,2, 5 & 7 of Part 1 of Schedule 12 (A) to the Local Government Act 1972 (as amended), in that the report contains information relating to an individual, information likely to reveal the identity of an individual, information in respect of which a claim to legal professional privilege could be maintained in legal proceedings and information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime and that the public interest in withholding the information outweighs the public interest in disclosing it.*

13	Any other items the Chairman agrees as urgent or relevant	-
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